

**APPLICATION FOR POSITION  
ON SUMMER CAMP STAFF  
CAPE FEAR COUNCIL, BOY SCOUTS OF AMERICA  
P.O. BOX 7156  
WILMINGTON, NC 28406  
(910)-395-1100**

APPLICANT MUST BE 16 YEARS  
AT OPENING OF CAMP AND A  
REGISTERED MEMBER OF THE  
BOY SCOUTS OF AMERICA

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ EMAIL \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_

PARENT(S) NAME \_\_\_\_\_ PHONE:(H) \_\_\_\_\_ (W) \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_ CITY \_\_\_\_\_ DATES \_\_\_\_\_

COLLEGE/UNIVERSITY \_\_\_\_\_ CITY \_\_\_\_\_

DIPLOMAS, CERTIFICATES OR DEGREES \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ COLLEGE \_\_\_\_\_ GRADE POINT AVERAGE OR RANGE \_\_\_\_\_

HAVE YOU ATTENDED BSA NATIONAL CAMP SCHOOL IN THE LAST 5 YEARS? \_\_\_\_\_ IF SO,  
WHERE \_\_\_\_\_ WHEN \_\_\_\_\_ COUNCIL \_\_\_\_\_

DO YOU HOLD RED CROSS W.S.I. CERTIFICATE? \_\_\_\_\_ DATE \_\_\_\_\_ RED CROSS SR LIFESAVING \_\_\_\_\_

RED CROSS JR. LIFESAVING \_\_\_\_\_ LIFEGUARD BSA \_\_\_\_\_

HAVE YOU HAD EMERGENCY MEDICAL TRAINING (EMT)? \_\_\_\_\_ TYPE OF CERT. \_\_\_\_\_ DATE \_\_\_\_\_

REGISTERED IN SCOUTING? \_\_\_\_\_ TROOP # \_\_\_\_\_ COUNCIL \_\_\_\_\_

WHAT RANK DO YOU HOLD IN SCOUTING? \_\_\_\_\_ DETAILS OF YOUR SCOUTING EXPERIENCES, OFFICES  
HELD (ATTACH SEPARATE SHEET IF NECESSARY) \_\_\_\_\_

GIVE A DETAILED ACCOUNT OF YOUR EXPERIENCE AND EDUCATION WHICH WILL BE OF VALUE

POSITION YOU SEEK \_\_\_\_\_

HAVE YOU EVER BEEN ARRESTED? \_\_\_\_\_ GIVE REASON & DISPOSITION OF CASE: \_\_\_\_\_

WHEN WILL YOU BE AVAILABLE FOR EMPLOYMENT? (GIVE EXACT DATES) FROM \_\_\_\_\_ TO \_\_\_\_\_

SALARY REQUIRED FOR SEASON \_\_\_\_\_

CHECK ACTIVITIES THAT YOU HAVE TECHNICAL KNOWLEDGE OF AND CAN INSTRUCT OTHERS IN

- |                                      |  |                                      |                                       |                                       |
|--------------------------------------|--|--------------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Archery     | <input type="checkbox"/> Fishing       | <input type="checkbox"/> Lifesaving  | <input type="checkbox"/> Rifle        | <input type="checkbox"/> Basketry     |
| <input type="checkbox"/> Forestry    | <input type="checkbox"/> Mammals       | <input type="checkbox"/> Rowing      | <input type="checkbox"/> Bird Study   | <input type="checkbox"/> Geology      |
| <input type="checkbox"/> Metalwork   | <input type="checkbox"/> Sailing       | <input type="checkbox"/> Camping     | <input type="checkbox"/> Hiking       | <input type="checkbox"/> Nature       |
| <input type="checkbox"/> Survival    | <input type="checkbox"/> Canoeing      | <input type="checkbox"/> Indian Lore | <input type="checkbox"/> Orienteering | <input type="checkbox"/> Swimming     |
| <input type="checkbox"/> Cooking     | <input type="checkbox"/> Insect Study  | <input type="checkbox"/> Pioneering  | <input type="checkbox"/> Conservation | <input type="checkbox"/> First Aid    |
| <input type="checkbox"/> Leatherwork | <input type="checkbox"/> Reptile Study | <input type="checkbox"/> Climbing    | <input type="checkbox"/> Aviation     | <input type="checkbox"/> Sea Kayaking |

MARK 1st, 2nd AND 3rd POSITION DESIRED (AGE REQUIREMENT: \* = 21, \*\* = 18)

- \_\_\_\_\_ Program Director\*
- \_\_\_\_\_ Business Manager\*
- \_\_\_\_\_ Aquatics Director\*
- \_\_\_\_\_ Cope Director\*
- \_\_\_\_\_ Provisional Scoutmaster\*
- \_\_\_\_\_ Rifle Range Officer\*
- \_\_\_\_\_ Chaplain\*
- \_\_\_\_\_ First-Aid & Health Officer\*
- \_\_\_\_\_ Camp Commissioner\*\*
- \_\_\_\_\_ Ecology-Conservation Director\*\*
- \_\_\_\_\_ Archery Instructor\*\*
- \_\_\_\_\_ First-Year Camper Program Director\*\*
- \_\_\_\_\_ Dining Hall Manager\*\*

- \_\_\_\_\_ Trading Post Manager\*\*
- \_\_\_\_\_ Aquatics Instructor
- \_\_\_\_\_ Cope Aide
- \_\_\_\_\_ Quartermaster
- \_\_\_\_\_ Ecology-Conservation Instructor
- \_\_\_\_\_ First-Year Camper Instructor
- \_\_\_\_\_ Dining Hall Steward
- \_\_\_\_\_ Trading Post Staff
- \_\_\_\_\_ Scoutcraft Director
- \_\_\_\_\_ Scoutcraft Instructor
- \_\_\_\_\_ Handicraft Director
- \_\_\_\_\_ Handicraft Instructor
- \_\_\_\_\_ Counselor-In-Training (CIT)

LIST MERIT BADGES YOU HAVE EARNED:

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I HEREBY CERTIFY THAT ALL OF THE ABOVE INFORMATION IS CORRECT AND COMPLETE AND UNDER 18 YEARS OF AGE, I HAVE THE PERMISSION OF PARENT OR LEGAL GUARDIAN TO SEEK POSITION.

SIGNED \_\_\_\_\_ SIGNED \_\_\_\_\_  
 APPLICANT NAME PARENT OR LEGAL GUARDIAN(IF APPLICANT UNDER AGE 18)

**LIST LAST THREE PREVIOUS EMPLOYERS AND POSITIONS, OR THREE REFERENCES**

**DATE TO FROM**

_____	_____
_____	_____
_____	_____

I HAVE INTERVIEWED THIS APPLICANT AND APPROVE THIS APPLICATION:

\_\_\_\_\_ SCOUTMASTER TROOP # CITY COUNCIL

(IF APPLICANT IS A REGISTERED SCOUT, SCOUTMASTER APPROVAL IS ENCOURAGED BUT NOT REQUIRED).